

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... OCT 22 1979
Returned to applicant for correction..... APR 7 1980
Corrected application filed..... APR 22 1980
Map filed..... APR 22 1980

The applicant..... Sweetwater Ranch Company
611 West Sixth Street....., of..... Los Angeles
Street and No. or P.O. Box No. City or Town
California 90017....., hereby make^s application for permission to appropriate the public
State and Zip Code No. waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) A Partnership:
Albert H. Rodi and Karl B. Rodi

1. The source of the proposed appropriation is..... Spring
Name of stream, lake or other source.
2. The amount of water applied for is..... 0.01..... second-feet
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet..... acre-feet
3. The water to be used for..... Stockwater and domestic
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated).....
 - (b) Stockwater (state number and kinds of animals to be watered)..... 300 head of cattle and 20 horses
 - (c) Other use (describe fully under "No. 12. Remarks").....
 - (d) Power:
 - (1) Horsepower developed.....
 - (2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point:..... in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ section 26,
T.6N., R.29E., M.D.B.&M., from which the northwest corner of said section 26
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
bears N. 72° 10' W., 4430 feet.
it should be stated.
6. Place of use..... SE $\frac{1}{4}$ NW $\frac{1}{4}$ section 26, T.6N., R.29E., M.D.B.&M.
Describe by legal subdivision, if on unsurveyed land it should be so stated.
7. Use will begin about..... January 1st..... and end about..... December 31st....., of each year.
Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... Diversion box at the spring and a 3/4 inch
plastic pipe from the spring to the troughs and holding corrals, about 1/2 mile
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.
southwest.

Applicant Sweetwater Ranch Company

Pro.2/5/80 by U.S.A.Forest Service By /s/ Walter G. Reid
P. O. Box 474
Virginia City, Nevada, 89440

DENIAL OF STATE ENGINEER

~~This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:~~

..... This application is hereby denied on the grounds that to approve
..... an application for stockwatering use where the applicant is not auth-
..... orized by the federal regulatory agency to graze livestock would.....
..... threaten to prove detrimental to the public interest. No ruling is
..... made on the merits of the remaining protest claims.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed..... IN TESTIMONY WHEREOF, I HUGH RICCI, P.E.
Completion of work filed..... State Engineer of Nevada, have hereunto set my hand and the seal of
Proof of beneficial use filed..... my office, this 16th day of May,
Cultural map filed.....
Certificate No. Issued A.D. 2002

IN TESTIMONY WHEREOF, I HUGH RICCI, P.E.
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 16th day of May

A.D. ~~19~~X 2002

State Engineer